

APPLICATION FOR OIL AND GAS LEASE  
FROM THE STATE OF MONTANA

DS-448  
Amended Apr 98  
  
Fee \$15.00

TO: THE MONTANA STATE BOARD  
OF LAND COMMISSIONERS  
P.O. BOX 201601  
HELENA, MT 59620-1601

APPLICANT:  
  
ADDRESS:  
  
EMAIL: \_\_\_\_\_

Application is hereby made by the undersigned to the Montana State Board of Land Commissioners for an oil and gas lease in a form to be determined by the Department of Natural Resources and Conservation under the provisions of Title 77, Chapter 3, Part 4 of the Montana Code Annotated and the Department's administrative rules found in ARM 36.25.201, et seq., encompassing the following described state lands:

containing \_\_\_\_\_ acres, more or less in \_\_\_\_\_ County.

A non-refundable application fee of fifteen (\$15.00) dollars is remitted with this application. The Applicant recognizes and agrees that this offer to lease the above-described lands hereby reflects whatever terms, conditions, and lease stipulations which may be required in the sole discretion of the Department of Natural Resources and Conservation. Unless the Department receives the Applicant's written withdrawal or rejection of the lease prior to the time when the second notice of the sale is sent to the publisher, the Applicant represents that this application is a bid therefore in the amount of the minimum required first year's rental. The Department will accept a facsimile transmission as a written rejection. If successful in bidding for the lease, the Applicant agrees to submit to the Department within ten days after the lease sale, the minimum required first year's rental in addition to the bonus bid, if any, payable for the lease.

(Failure to answer the following question, if applicable, will result in the application being returned as incomplete.)

If the applicant is a corporation or company not incorporated in Montana, has it obtained a certificate of authority to do business in Montana from the Secretary of State of the State of Montana? \_\_\_\_\_.

Dated at \_\_\_\_\_, this \_\_\_\_\_ day of \_\_\_\_\_, 2015.

\_\_\_\_\_  
Applicant's Signature  
  
Address (if different than above)  
  
\_\_\_\_\_  
  
\_\_\_\_\_